



**City of Lambertville**  
**Regularly Scheduled Council Meeting**  
**February 17, 2022, 7:00 P.M.**  
**Phillip L. Pittore Justice Center, 25 South Union**  
**Street, Lambertville**  
**AGENDA**

Updated 02-14-2022

- I. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL  
  
Councilwoman Lambert, Councilman Sanders, Councilman Stegman, Council President Taylor, Mayor Nowick
- III. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE
- IV. APPROVAL OF THE MEETING MINUTES
  - a. January 20, 2022 Open Session
  - b. February 1, 2022 Open Session
  - c. February 1, 2022 Closed Session
- V. RESOLUTIONS – CONSENT AGENDA

*The following resolutions on a consent agenda are considered routine and shall be enacted by one motion. Should any member of City Council seek separate discussion of any item, that item shall be removed and discussed separately.*

- a. RESOLUTION NUMBER 41-2022: *a Transfer Resolution for the 2021 Budget.*

**RESOLUTION NUMBER 41-2022**

RESOLUTION AUTHORIZING TRANSFER OF BUDGET APPROPRIATIONS  
PURSUANT TO N.J.S.A 40A:4-58

WHEREAS, in accordance with N.J.S.A 40A:4-58, transfers may be made between appropriation accounts in the General Budget in the last two months of the fiscal year; and

WHEREAS, such transfers are made to cover expenses in accounts in excess of that anticipated and from accounts having expenses in less amounts than anticipated; now

THEREFORE BE IT RESOLVED by the Governing Body of the City of Lambertville, County of Hunterdon, New Jersey, in accordance with N.J.S.A 40A:4-58 that transfers between budget appropriation accounts on the attached report are authorized and that a certified copy of this resolution adopted by not less than a two-thirds (2/3) vote of the full membership of the governing body shall be transmitted to the Chief Financial Officer.

| <b>ACCOUNT NO.</b> | <b>ACCOUNT TITLE</b> | <b>FROM</b> | <b>TO</b> |
|--------------------|----------------------|-------------|-----------|
|--------------------|----------------------|-------------|-----------|

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|                 |                       |                    |                    |
|-----------------|-----------------------|--------------------|--------------------|
| 1-01-20-100-259 | Admin OE              | \$10,973.35        |                    |
| 1-01-20-120-100 | Clerk S&W             | \$ 21.16           |                    |
| 2-01-20-120-100 | Clerk S&W             |                    | \$ 3,070.42        |
| 1-01-20-130-100 | Finance S&W           | \$ 500.54          |                    |
| 2-01-20-130-100 | Finance S&W           |                    | \$ 3,484.44        |
| 1-01-20-145-100 | Tax Collector S&W     | \$ 223.66          |                    |
| 2-01-20-145-100 | Tax Collector S&W     |                    | \$ 638.28          |
| 1-01-20-150-100 | Tax Assessor S&W      | \$ 80.37           |                    |
| 2-01-20-150-100 | Tax Assessor S&W      |                    | \$ 1,300.91        |
| 1-01-20-155-200 | Legal OE              | \$ 4,500.00        |                    |
| 1-01-22-195-100 | Construction S&W      | \$ 270.33          |                    |
| 2-01-22-195-100 | Construction S&W      |                    | \$ 4,486.43        |
| 1-01-22-196-100 | Fire S&W              | \$ 1,800.00        |                    |
| 1-01-25-240-101 | Police S&W            | \$16,228.68        |                    |
| 2-01-25-240-101 | Police S&W            |                    | \$27,407.71        |
| 1-01-25-275-227 | Prosecutor            | \$ 1,500.00        |                    |
| 1-01-26-305-101 | Solid Waste S&W       | \$ 3,400.00        |                    |
| 1-01-26-305-229 | Solid Waste OE        | \$ 900.00          |                    |
| 1-01-27-345-100 | Public Assistance S&W | \$ 620.90          |                    |
| 2-01-27-345-100 | Public Assistance S&W |                    | \$ 630.80          |
| 1-01-36-472-298 | Social Security       | \$ 3,384.15        |                    |
| 2-01-36-472-298 | Social Security       |                    | \$ 3,384.15        |
| 1-01-43-490-100 | Court S&W             | \$ 1,921.93        |                    |
| 2-01-43-490-100 | Court S&W             |                    | \$ 1,921.93        |
|                 |                       |                    |                    |
|                 |                       |                    |                    |
|                 |                       |                    |                    |
|                 |                       | <b>\$46,325.07</b> | <b>\$46,325.07</b> |

Whereas there is a sufficient balance available in the 2021 budget to cover the following:

1-01-29-390-100      Library S&W      \$1,296.30

ADOPTED: February 17, 2022

- b. RESOLUTION NUMBER 42-2022: *a Resolution to Amend Resolution Number 157-2021 to Increase the Not to Exceed Contract Amount to \$248,157.50 for the Cost Associated with the Site Work, Recovery and Mold Remediation of the Phillip L. Pittore Justice Center located at 25 South Union Street, Off State Contract, and Funded through Selective Insurance Company.*

*A Resolution to Amend Resolution Number 157-2021 to Increase the Not to Exceed Contract Amount to \$248,157.50 for the Cost Associated with the Site Work, Recovery and Mold Remediation of the Phillip L. Pittore Justice Center located at 25 South Union Street in the City, Off State Contract and Primarily Funded through Selective Insurance Company, and the Municipal Excess Liability Fund.*

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NOW THEREFORE BE IT RESOLVED by the not to exceed contract amount with All Risk for the repairs to the Phillip L. Pittore Justice Center in the Amount of \$248-157.50 are hereby authorized.

- c. *RESOLUTION NUMBER 43-2022: A Resolution to Authorize the Refund of An Over Payment of a Cat License to Albert Bauer in the Amount of \$15.00.*

A Resolution to Authorize the Refund of An Overpayment of a Cat License to Albert Bauer in the Amount of \$15.00.

NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville, in the county of Hunterdon, that the refund of a cat license fee in the amount of \$15.00 to Albert Bauer is hereby authorized.

- d. *RESOLUTION NUMBER 44-2022: A Resolution to Authorize the Submittal of a Grant Application to Sustainable Jersey by the Park and Recreation Commission for the North Union and Cherry Street Park.*

**RESOLUTION 44-2022**

*A Resolution Authorizing Application for a 2022 Sustainable Jersey® Grant funded by the PSEG Foundation in the amount of \$20,000 to Transform Lambertville's North Union Street Park*

WHEREAS, the City of Lambertville recognizes the importance of improving the environment in the City for its residents;

WHEREAS, the City of Lambertville faces ongoing challenges due to flooding caused by stormwater impacts, heat island effects due to development, and the loss of Ash trees due to Emerald Ash Borer;

WHEREAS, the North Union Street Park, acquired in 2011, is currently primarily an unimproved area of mowed lawn with no trees on the property;

WHEREAS, unprogrammed recreational space is at a premium in the City of Lambertville and preserving a portion of mowed lawn is desirable;

WHEREAS, naturalizing through the planting of trees and native perennial ground cover around the perimeter of the North Union Street Park will intercept, infiltrate, and naturally purify stormwater falling onto and flowing across the site, mitigate the heat island effect in and around the City through shade and evapotranspiration, improve the City's urban forest, and provide wildlife habitat;

WHEREAS, the City of Lambertville recognizes the importance of preserving, enhancing and installing wildlife habitat and was been designated as a Certified Community Wildlife Habitat by the National Wildlife Federation in 2019;

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WHEREAS, resident volunteers with Lambertville Goes Wild, and Lambertville's Environmental and Parks and Recreation Commissions have installed a wildlife habitat garden along the northern edge of the park on October 12, 2019 through a grant from the Association of New Jersey Environmental Commissions;

WHEREAS, resident volunteers continue to successfully maintain and cultivate the wildlife habitat garden along the northern edge of the park;

WHEREAS, Ordinance Number 01-2011 passed in 2011 to formally purchase and preserve the North Union Street Park is protected open space and improving the North Union Street Park as described above is a desirable and sustainable land management practice;

NOW THEREFORE BE IT RESOLVED BY THE Governing Body of the City of Lambertville in the County of Hunterdon, in the State of New Jersey that:

- 1- Lambertville recognizes the many benefits of improving the North Union Street Park by naturalizing a large portion of the park.
- 2- Lambertville approves the application to the Sustainable Jersey Grants Program for a sum of \$20,000 by the Lambertville Parks and Recreations Commission to improve the North Union Street Park.
- 3- This resolution shall be distributed to:
  - a. The Hunterdon County Board of Commissioners
  - b. Senators Menendez and Booker
  - c. Congressman Tom Malinowski
  - d. State Senator Shirley Turner
  - e. Assemblyman Anthony S. Verrelli and Assemblywoman Verlina Reynolds-Jackson
  - f. DEP Commissioner Shawn M. LaTourette
  - g. Delaware River Basin Commissioners

- e. **RESOLUTION NUMBER 45-2022: *A Resolution Authorizing the City of Lambertville to Accept a Subgrant Award of the Federal Fiscal Year 2021 of Emergency Management Performance Grant and Emergency Management Agency Assistance- EMAA, Subaward Number FY21-EMPG-EMAA 1017.***

A Resolution Authorizing the City of Lambertville Office of Emergency Management to Accept a Subgrant Award of the Federal Fiscal Year 2021 of Emergency Management Performance Grant and Emergency Management Agency Assistance in the Amount of \$10,000.00

WHEREAS, the governing body of the city of Lambertville authorized the application for the Emergency Management Performance Grant – EMPG/Emergency Management Agency Assistance – EMAA, Subaward Number FY21-EMPG-EMAA 1017 on June 1, of 2021 for the subaward period beginning July 1, 2021 and ending June 30, 2022; and

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WHEREAS, the city of Lambertville hereby accepts the subaward; and

WHEREAS, the total amount of the grant is \$10,000.00; and

WHEREAS, the city of Lambertville hereby accepts the grant funds for the purpose of enhancing and sustaining the Municipality's all-hazards emergency management capabilities and enhancing the Municipality's ability to prevent, respond to and recover from acts of terrorism, natural disasters or other catastrophic events.

NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville, in the County of Hunterdon hereby accepts the subaward of the Emergency Management Performance Grant – EMPG/Emergency Management Agency Assistance – EMAA, subaward number FY21-EMPG-EMAA1017 in the amount of \$10,000.00 for the subaward period beginning July 1, 2021 and ending June 30, 2022.

- f. RESOLUTION NUMBER 46-2022: A Resolution to Authorize the Contract with Griffith-Allied Oil for the Purchase of #2 Fuel Oil Through the Hunterdon County Educational Services Commission Cooperative Purchase.*

*A Resolution to Authorize the Contract with Griffith-Allied Oil for the Purchase of #2 Fuel Oil Through the Hunterdon County Educational Services Commission Cooperative Purchase.*

NOW THEREFORE BE IT RESOLVED that the governing body of the city of Lambertville hereby authorizes participation in the Hunterdon County Educational Services Commission Cooperative for the purchase of number 2 fuel oil (heating oil) for the following sites: Public Works, the Log Cabin at the Closson property, and the Historical House at the Closson property.

- g. RESOLUTION NUMBER 47-2022: A Resolution Authorizing the Redemption of a Tax Lien for Block 1081, Lot 25.01, 61 North Franklin Street in the Amount of \$577.89.*

*A Resolution Authorizing the Redemption of a Tax Lien for Block 1081, Lot 25.01, 61 North Franklin Street In the Amount of \$577.89, Plus a Premium in the Amount of \$1,700.00*

**WHEREAS**, Tax Lien Certificate 21-00007 issued on Block 1081 Lot 25.01 was sold to FIG CUST FIGNJ19LLC & SEC PTY PO BOX 54226, New Orleans, LA 70154 on 01/19/2022 and

**WHEREAS**, payment has been received by the Tax Collector for redemption of the tax lien from a Mortgage company.

**NOW THEREFORE BE IT RESOLVED** by Mayor and Council of the City of Lambertville, in the County of Hunterdon, in the State of New Jersey that the check is hereby authorized to FIG CUST FIGNJ19LLC & SEC PTY PO BOX 54226,

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New Orleans, LA 70154 for tax lien certificate #21-00007 in the amount of:  
\$577.89

In addition, the city is holding a premium in the amount of \$1,700.00  
and upon redemption this is due back to the lienholder.

2 checks for the lienholder –

Check 1= \$577.89

Check 2= for premium= \$1,700.00

- h. RESOLUTION NUMBER 48-2022: A Resolution Authorizing the Lease of a Copier for the Police Department, With a Monthly Payment of \$186.40 for 60 Months Through Fraser Advanced Information Systems.*

*A Resolution Authorizing the Lease of a Copier for the Police Department, With a Monthly Payment of \$186.40 for 60 Months through Fraser Advanced Information Systems*

NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville, in the County of Hunterdon, that the police department is hereby authorized to lease a Cannon Copier from Fraser Advanced Information Systems in an amount not to exceed \$11,184.00.

- i. RESOLUTION NUMBER 49-2022: A Resolution to Authorize the Following Refund of Tax Overpayments: Block 1002.02, Lot 6 in the amount of \$3,199.02; Block 1054, Lot 3 in the amount of \$291.16; Block 1070, Lot 7.12 in the amount of \$16.79 and Block 1076, Lot 8 in the amount of \$476.67.*

*NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville, in the county of Hunterdon that the following overpayments of the first quarter 2022 taxes to CoreLogic are hereby authorized:*

Block- 1002.02 Lot-6      \$3199.02

Block 1054 Lot-3      \$291.16

Block 1070 Lot 7.12      \$16.79

Block-1076 Lot-8      \$476.67

- j. RESOLUTION NUMBER 50-2022: A Resolution to Authorize the Extension of the Contract with Triad for Professional Services Through December 31, 2022 at an Amount Not to Exceed \$15,000.00 Using the Non Fair and Open Process*

**RESOLUTION NUMBER 50-2022**

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*A Resolution to Authorize the extension of the Contract with Triad for Professional Services Through December 31, 2022 at an Amount Not to Exceed \$15,000.00 Using the Non Fair and Open Process*

Whereas the City of Lambertville entered into a contract with Triad on to serve as the City's COAH Advisor for a contract period beginning January 1, 2019 and ending December 31, 2019; and

Whereas the City would like to extend the contract through December 31, 2022 with a contract not to exceed amount of \$15,000.00 for the contract period.

WHEREAS, the Triad has certified that the they have not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of these contracts in the one-year period preceding December 31, 2021 to any of candidate committee, joint candidates committee or political party committee representing any of the currently-serving members of the Governing Body of the City of Lambertville.

WHEREAS, the Certified Municipal Finance Officer has certified that funds are available in the COAH Trust; and

NOW THEREFORE, BE IT RESOLVED that the Mayor and Council of the City of Lambertville authorizes the City Clerk to enter into a contract with Triad to serve as the COAH Advisor and to oversee the Small Communities Grant for a contract period of one year at an annual rate not to exceed \$15,000.00.

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

BE IT FURTHER RESOLVED that the City of Lambertville will provide the public notice in the next edition of the Trenton Times.

NOW THEREFORE BE IT RESOLVED by the Governing Body of the City of Lambertville, in the County of Hunterdon, in the State of New Jersey that the Mayor, City Attorney and City Clerk are hereby authorized to sign the contract with Triad with an amount not to exceed \$15,000.00 for the term ending December 31, 2022.

ADOPTED: February 17, 2022

**k. RESOLUTION NUMBER 51-2022: *A Resolution to Award or Reject the Contract for the Arnett Avenue Stormwater Conveyance System Emergency Repair, North Union Street Side, Bid.***

WHEREAS, the city of Lambertville completed a formal bid process and advertised for the receipt of bids in the legal section of the January 27, 2022 edition of the Trenton Times with the bid opening scheduled for February 10, 2022; and

WHEREAS, the city of Lambertville received three bids from the following contractors:

J. Fletcher Creamer & Son, Inc., in the amount of \$86,385.00

KDP Developers, Inc., in the amount of \$167,100.00

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Reivax Contracting Corp., in the amount of \$350,201.00

WHEREAS, the city engineer and the city attorney have reviewed the bids submitted and have determined they are responsive and responsible; and

WHEREAS, the CMFO has certified funds are available in Ordinance Number 31-2021.

NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville, in the County of Hunterdon, in the State of New Jersey, that the bid for the Arnett Avenue Stormwater Conveyance System Emergency Repairs is hereby awarded to J. Fletcher Creamer & Son, Inc., in an amount not to exceed \$86,385.00.

BE IT FURTHER RESOLVED that the Mayor, City Attorney and City Clerk are hereby authorized to execute the documents necessary for the completion of this work.

BE IT FURTHER RESOLVED that this will be submitted to FEMA for funding under the Hurricane Ida, DR4614.

**VI. RESOLUTIONS – OTHER**

- a. *RESOLUTION NUMBER 52-2022: A Resolution to Authorize the Correction in the 2021 Budget for 21 Employees Who Were Underpaid Due to an Issue with Edmunds: calculated salaries for a 27 payroll and employees were paid for 26 pays in the Amount of \$47,621.37.*

WHEREAS, the city of Lambertville's finance department has identified an issue with the 2021 payroll system that caused 21 employees to be shorted one payroll in 2021; and

NOW THEREFORE BE IT RESOLVED that the governing body of the city of Lambertville, in the county of Hunterdon, hereby authorized the correction in the 2021 budget for the 21 employees who were underpaid due to an issue with Edmunds software, in an amount not to exceed \$47,621.37.

- b. *RESOLUTION NUMBER 53-2022: A Resolution to Authorize the Person to Person Transfer of Alcoholic Beverage Control License Number 1017-33-005-008, from Inn of the Hawke, Masset Group, Inc. to TJ's of Hopewell, Inc., for 74 South Franklin Street, with the Closing Date of February 25, 2022.*

*A Resolution to Authorize the Person to Person Transfer of Alcoholic Beverage Control License Number 1017-33-005-008, from Inn of the Hawke, Masset Group, Inc. to TJ's of Hopewell, Inc., for 74 South Franklin Street, with the Closing Date of February 25, 2022.*

WHEREAS, TJ's of Hopewell, LLC submitted a completed application for a person-to-person transfer of Alcohol Beverage Control license number 1017-33-005-008 from Masset Group, Inc. to TJ's of Hopewell, LLC on January 27, 2022; and

WHEREAS, the applicant advertised the transfer of the license in the February 3, 2022 and February 10, 2022 edition of the Trenton Times and the City Clerk has not received any complaints or questions from the members of the public; and



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WHEREAS, the City is in receipt of the Tax Clearance Certificate, Consent to Sell, Bulk Sale Permit Application, the full 12 page application, fingerprinting results, and copies of the lease agreements; and

WHEREAS, the City Attorney has reviewed the application; and

WHEREAS, the governing body had this on the February 17, 2022 meeting agenda for approval with no questions or comments from the public.

NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville, in the county of Hunterdon, in the State of New Jersey, that the City Clerk is hereby authorized to submit the application to the State of New Jersey for the person-to-person transfer of ABC license number 1017-33-005-008 from Masset Group, Inc. to TJ's of Hopewell, LLC on February 25, 2022.

VII. **BILLS LIST**

VIII. **ORDINANCES FIRST READING/INTRODUCTION**

- a. **ORDINANCE NUMBER 02-2022: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter 7, Traffic, Section 7-4, To Amend the Hours for the Street Sweeper to be Consistent Throughout the City.***

ORDINANCE NUMBER 02-2022  
An Ordinance to Amend the Lambertville City Code, 2014, Chapter 7, Section 7-4.4  
Parking Prohibited Certain Hours

**§ 7-4.4 Parking Prohibited Certain Hours.**

[Ord. #88-25, § 5; Ord. #90-02, § 1; Ord. #94-16, § 3, Ord. #97-20, § 1; 1990 Code § 7-4.4.]

WHEREAS, In full compliance with the Clean Communities Grant, the city of Lambertville prohibits parking during certain hours for the purpose of running the street sweeper;

WHEREAS, the street sweeper, overseen by the Department of Public Works, has many values that improve quality of life for the residents and wildlife in our city; and helps to protect the Delaware River, and

WHEREAS, the public works department has requested that the city review this policy to increase the prohibition of parking and to make all hours the same throughout the city.

NOW THEREFORE BE IT RESOLVED by the governing body of the city of Lambertville that the prohibited hours for parking in section 7-4.4, Parking Prohibited Certain Hours is here by changed to read:

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Hours: 8:00 am to 10:00 am on all streets listed in section 7-4.4 for the purpose of running the street sweeper and keeping the city’s streets free from debris.

Removing the following streets: Hancock Street, Lincoln Street, Quarry Street, South Franklin Street, Studdiford Street and Swan Street from Route 165 to Brunswick Avenue.

**CURRENT ORDINANCE:**

Parking of motor vehicles on the streets on the days and between the hours set forth in this subsection is prohibited.

| <b>Name of Street</b>                    | <b>Side</b> | <b>Hours</b>            | <b>Location</b>                              |
|--|-------------|-------------------------|--|
| <b>MONDAY</b>                            |             |                         |  |
| Buttonwood Street<br>[Ord. No. 2003-15]  | North       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Cherry Street<br>[Ord. No. 2003-15]      | North       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Delaware Avenue<br>[Ord. No. 2003-15]    | North       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Delevan Street<br>[Ord. No. 2003-15]     | North       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Elm Street<br>[Ord. No. 2003-15]         | North       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Jefferson Street<br>[Ord. No. 2003-15]   | North       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| North Union Street<br>[Ord. No. 2003-15] | West        | 9:00 a.m. to 10:00 a.m. | North side from York Street to Cherry Street |
| Perry Street<br>[Ord. No. 2003-15]       | North       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| <b>Name of Street</b>                    | <b>Side</b> | <b>Hours</b>            | <b>Location</b>                              |
| <b>TUESDAY</b>                           |             |                         |  |
| Buttonwood Street<br>[Ord. No. 2003-15]  | South       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Cherry Street<br>[Ord. No. 2003-15]      | South       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Delaware Avenue<br>[Ord. No. 2003-15]    | South       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Delevan Street<br>[Ord. No. 2003-15]     | South       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Elm Street<br>[Ord. No. 2003-15]         | South       | 9:00 a.m. to 10:00 a.m. | Entire length                                |
| Jefferson Street<br>[Ord. No. 2003-15]   | South       | 9:00 a.m. to 10:00 a.m. | Entire length                                |

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| Name of Street                           | Side  | Hours                   | Location  |
|--|-------|-------------------------|---|
| <b>MONDAY</b>                            |       |                         |   |
| North Union Street<br>[Ord. No. 2003-15] | East  | 9:00 a.m. to 10:00 a.m. | North side of York Street to the northerly terminus |
| Perry Street<br>[Ord. No. 2003-15]       | South | 9:00 a.m. to 10:00 a.m. | Entire length                                       |

| Name of Street                                      | Side  | Hours                   | Location   |
|---|-------|-------------------------|--|
| <b>WEDNESDAY</b>                                    |       |                         |  |
| Church Street<br>[Ord. No. 2004-09]                 | North | 8:00 a.m. to 10:00 a.m. | Entire length                                      |
| Commerce Street/Station Court<br>[Ord. No. 2004-09] | Both  | 8:00 a.m. to 10:00 a.m. | Entire length                                      |
| Coryell Street<br>[Ord. No. 2004-09]                | North | 8:00 a.m. to 10:00 a.m. | Entire length                                      |
| Ferry Street<br>[Ord. No. 2004-09]                  | North | 8:00 a.m. to 10:00 a.m. | Entire length                                      |
| Lilly Street  | North | 8:00 a.m. to 10:00 a.m. | Entire length                                      |
| Mt. Hope Street<br>[Ord. No. 2004-09]               | North | 8:00 a.m. to 10:00 a.m. | Entire length from the DRCC to S. Main Street.     |
| Swan Street<br>[Ord. No. 2004-09]                   | North | 8:00 a.m. to 10:00 a.m. | From South Union Street to Highway #165 north side |
| York Street<br>[Ord. No. 2004-09]                   | North | 8:00 a.m. to 10:00 a.m. | Entire length, DRCC Canal to Route 179             |

| Name of Street   | Side            | Hours                              | Location                 |
|--|-----------------|------------------------------------|--------------------------|
| <b>THURSDAY</b>  |                 |                                    |                          |
| Church Street<br>[Ord. No. 2004-09]                        | South           | 8:00 a.m. to 10:00 a.m.            | Entire length            |
| Coryell Street<br>[Ord. No. 2004-09]                       | South           | 8:00 a.m. to 10:00 a.m.            | Entire length            |
| Ferry Street<br>[Ord. No. 2004-09]                         | South           | 8:00 a.m. to 10:00 a.m.            | Entire length            |
| <del>Hancock Street</del><br><del>[Ord. No. 2004-09]</del> | <del>Both</del> | <del>8:00 a.m. to 10:00 a.m.</del> | <del>Entire length</del> |
| Lambert Lane<br>[Ord. No. 2004-09]                         | Both            | 8:00 a.m. to 10:00 a.m.            | Entire length            |
| Lilly Street   | South           | 8:00 a.m. to 10:00 a.m.            | Entire length            |

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**Regularly Scheduled Council Meeting**  
**February 17, 2022, 7:00 P.M.**  
**Phillip L. Pittore Justice Center, 25 South Union Street**  
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| Name of Street                              | Side  | Hours                      | Location   |
|---|-------|----------------------------|--|
| <b>WEDNESDAY</b>                            |       |                            |  |
| Mt. Hope Street<br>[Ord. No. 2004-09]       | South | 8:00 a.m. to 10:00<br>a.m. | Entire length from DRCC to Main Street               |
| North Franklin Street<br>[Ord. No. 2004-09] | West  | 8:00 a.m. to 10:00<br>a.m. | Entire length  |
| North Union Street<br>[Ord. No. 2004-09]    | West  | 8:00 a.m. to 10:00<br>a.m. | From York Street to the southerly terminus           |
| South Union Street<br>[Ord. No. 2004-09]    | West  | 8:00 a.m. to 10:00<br>a.m. | From York Street to the southerly terminus           |
| Swan Street<br>[Ord. No. 2004-09]           | South | 8:00 a.m. to 10:00<br>a.m. | From South Union Street to Highway #29<br>south side |
| Wilson Street<br>[Ord. No. 2004-09]         | Both  | 8:00 a.m. to 10:00<br>a.m. | Entire length  |
| York Street<br>[Ord. No. 2004-09]           | South | 8:00 a.m. to 10:00<br>a.m. | Entire length  |

| Name of Street   | Side            | Hours                                 | Location   |
|--|-----------------|---------------------------------------|--|
| <b>FRIDAY</b>  |                 |                                       |  |
| Arnett Avenue<br>[Ord. No. 2003-15]                      | Both            | 9:00 a.m. to 10:00<br>a.m.            | Entire length  |
| <del>Cherry Lane</del><br>[Deleted by Ord. No. 2004-09]  |                 |                                       |  |
| Clinton Street<br>[Ord. No. 2003-15]                     | Both            | 9:00 a.m. to 10:00<br>a.m.            | Entire length  |
| George Street<br>[Ord. No. 2003-15; Ord. No.<br>2004-09] | Both            | 9:00 a.m. to 10:00<br>a.m.            | Elm Street to York Street                              |
| <del>Lincoln Street</del>                                | <del>Both</del> | <del>8:00 a.m. to 9:00<br/>a.m.</del> | <del>Entire length</del>                               |
| North Franklin Street                                    | East            | 8:00 a.m. to 9:00<br>a.m.             | Entire length  |
| North Union Street                                       | East            | 8:00 a.m. to 9:00<br>a.m.             | South side of York Street to the<br>southerly terminus |
| <del>Quarry Street</del>                                 | <del>Both</del> | <del>8:00 a.m. to 9:00<br/>a.m.</del> | <del>Entire length</del>                               |

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| Name of Street                           | Side            | Hours                             | Location   |
|--|-----------------|-----------------------------------|--|
| <b>FRIDAY</b>                            |                 |                                   |  |
| <del>South Franklin Street</del>         | <del>Both</del> | <del>8:00 a.m. to 9:00 a.m.</del> | <del>Entire length</del>   |
| South Union Street                       | East            | 8:00 a.m. to 9:00 a.m.            | South side of York Street to the southerly terminus                    |
| Studdiford Street                        | Both            | 8:00 a.m. to 9:00 a.m.            | Entire length  |
| <del>Swan Street</del>                   | <del>Both</del> | <del>8:00 a.m. to 9:00 a.m.</del> | <del>Highway #165 to Brunswick Avenue</del>                            |
| Name of Street                           | Side            | Hours                             | Location   |
| <b>MONDAY THROUGH FRIDAY</b>             |                 |                                   |  |
| North Union Street<br>[Ord. No. 2006-11] | West            | 8:00 a.m. to 5:00 p.m.            | Entire frontage of Block 1005 Lots 15 and 16<br>243 North Union Street |

INTRODUCTION AND FIRST READING: February 17, 2022

PUBLIC HEARING AND SECOND READING: March 17, 2022

**IX. ORDINANCES SECOND READING/PUBLIC HEARING**

- a. ORDINANCE NUMBER 01-2022: *An Ordinance Authorizing the Execution of a Lease Agreement Between the City of Lambertville and Richard Crane for use of the Lilly Street Apartment, Property Owned by the City and Located at 6 Lilly Street (Block 1074, Lot 2).*

City of Lambertville  
 ORDINANCE NUMBER 01-2022

*An Ordinance Authorizing the Execution of a Lease Agreement Between the City of Lambertville and Richard Crane for use of the Lilly Street Apartment, Property Owned by the City and Located at 6 Lilly Street (Block 1074, Lot 2).*

WHEREAS, the City of Lambertville (the “City”), a municipal corporation of the State of New Jersey, with offices located at 18 York Street, Lambertville New Jersey 08530, owns the property shown on the City Tax Maps as Block 1074, Lot 2, commonly known as 6 Lilly Street (the “Property”); and

WHEREAS, Richard Crane has requested to continue to lease a portion of the Property for residential purposes, which premises he has leased from the City since December 2014 (the “Leased Premises”); and

WHEREAS, Richard Crane continues to be eligible for the rental of the apartment as certified by the Public Assistance Director, and has been income qualified to lease the apartment under Section 8 Housing; and

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WHEREAS, the Leased Premises at the Property are not currently being used by the City; and

WHEREAS, the use of the Leased Premises at the Property will allow the city to continue to provide an essential need in our community for affordable housing; and

WHEREAS, the City may lease the Leased Premises to Richard Crane by ordinance, pursuant to N.J.S.A. 40A:12-1 et. seq. of the Local Lands and Buildings Law; and

WHEREAS, there is a desire to approve a lease agreement with Richard Crane for use of the Leased Premises, for a term of one (1) year or until he moves or no longer qualified to lease the apartment, in the form set forth in the attached hereto as Exhibit A (the "Lease Agreement").

NOW, THEREFORE, BE IT ORDAINED by the Governing Body of the City of Lambertville, as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Governing Body approves the execution of the Lease Agreement with Richard Crane for use of the Leased Premises, as more fully described in the Lease Agreement.
3. The Mayor is authorized to execute the Lease Agreement in substantially the same form attached hereto as Exhibit A, and subject to such additions, deletions, modifications or amendments deemed necessary by the Mayor in her discretion in consultation with counsel, which additions, deletions, modifications or amendments do not alter the substantive rights and obligations of the parties thereto.
4. If any section, paragraph, subdivision, clause, sentence, phrase or provision of this Ordinance is declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.
5. The City Clerk is hereby directed to publish this Ordinance as required by applicable law and make the same available for public inspection.
6. This Ordinance shall take effect after twenty (20) days of its final passage by the Municipal Council, upon approval by the Mayor and publication as required by law.

INTRODUCTION AND FIRST READING: January 20, 2022

PUBLIC HEARING AND SECOND READING: February 17, 2022

**X. DISCUSSION ITEMS**

- a. Cannabis Applications – City Planner
  - i. Baked by the River – 12 Church Street
  - ii. Union Chill Cannabis Company, LLC – 204 North Union Street  
(problem with notice for Planning Board)

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- iii. Jerzy Girls – 80 Lambert Lane (application is pending submission)
- b. Mayor Nowick’s Nomination of Gino Veliz to serve on the Lambertville Free Public Library Board to an unexpired term ending 12/31/2025. (replacing Rosemary King)

**XI. CORRESPONDENCE**

- a. Greater Lambertville Chamber of Commerce: request for road closures, public works and police coverage for the annual Shad Festival being held on April 29 and 30 in the Central Business District.
  - i. Motion to authorize a memorandum of understanding with the Greater Lambertville Chamber of Commerce for Shad Festival.  
Waiting for receipt of the letter.
- b. New Hope Lambertville Celebrate Diversity Freedom Love: Request for road closures for the Annual NHC Pride Parade on Saturday, May 21, 2022; approval for a banner April 25<sup>th</sup> to May 30<sup>th</sup>; use of bathrooms at City Hall for Parade marchers.
  - i. Motion to authorize a memorandum of understanding with New Hope Celebrates for the pride parade.
- c. Andrew Hecht, Major cable network is looking for homeowners and general contractors for an exciting new home renovation series with a heart.
- d. New Hope Lambertville Celebrate Diversity Freedom Love: Request for consideration of rainbow crossings.
  - i. How does this fit with New Jersey standards?

**XII. ANNOUNCEMENTS**

- a. **AFFORDABLE HOUSING TOWN HALL - *Save the Date!***  
Date: Monday, February 21, 2022 from 7 to 8:30 PM and  
Thursday, March 3, 2022 from 7 to 8:30 PM  
Place: Phillip L. Pittore Justice Center, 25 South Union Street and  
Will be streamed live using the Zoom Meeting Platform. The links can be found on the city’s website under the calendar.

**XIII. PUBLIC PARTICIPATION**

**XIV. ADJOURNMENT**