



City of Lambertville
**REGULARLY SCHEDULED SESSION
TUESDAY, JUNE 9, 2020, 7:00 PM
VIRTUAL MEETING USING ZOOM
AGENDA**

Please use this link to obtain information for meeting participation:

<http://lambertvillenj.org/virtualmeetings>

I. STATEMENT OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT

This meeting is being held in compliance with the Open Public Meetings Act with the Annual Notice advertised in Trenton Times, provided to the Hunterdon County Democrat and Trenton Times, the posting of the meeting agenda on the Bulletin Board at City Hall, on the City's website at www.lambertvillenj.org, on the exterior door of the Elevator Entrance at City Hall, and to department heads and the listserv. Please note an additional notice was advertised in the May 22, 2020 edition of the Trenton Times and the April 23rd edition of the Hunterdon County Democrat.

Instructions on how to participate in the meeting were emailed through the City's listserv, provided on a call-in message at City Hall, posted on the City's website at www.lambertvillenj.org and will be read into the record at the beginning of the meeting and again during Public Participation.

II. INSTRUCTIONS FOR THE PUBLIC ON HOW TO PARTICIPATE USING ZOOM AND CALLING IN

The public participation portion of the meeting will be taken under Agenda Item Number 17.

PARTICIPATION BY COMPUTER: If you are currently utilizing a computer to participate, you would click the "Raise Hand" button on the bottom of the screen. This will place you in a queue that I can see for when it is time to take public comments. People are sorted in the order they raised their hands. When I call on you, a message will pop-up asking if you want to unmute yourself. If you choose to move forward and place a public comment or question, choose to unmute, if you have changed your mind then choose to deny.

PARTICIPATION BY PHONE: If you are dialing in on your phone, to "raise your hand" dial *9 to be placed in the queue. When called on, the system will ask you to confirm being un-muted to proceed.

You will be asked to state your full name and address into the record, then please feel free to make your comment or ask a question. You will remain unmuted while the governing body responds. Please make sure there is no background noise such as the T.V. on, music or loud chatter.

When public comments are finished, participants will be placed back on mute for the duration of the meeting.

Members of the Governing Body will raise their hand to make a comment or ask a question.

III. ROLL CALL

Councilman Sanders, Councilwoman Taylor, Councilwoman Urbish, Council President Asaro, Mayor Fahl

IV. PLEDGE OF ALLEGIANCE

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- V. MOMENT OF SILENCE
- VI. CITY ATTORNEY STATEMENT REGARDING COUNCIL SESSIONS
- VII. MAYOR'S STATEMENT REGARDING ONGOING PROTESTS AND THE NEXT STEPS TOWARDS SYSTEMIC RACISM
- VIII. PROCLAMATIONS
Frank J. Fuzo

Proclamation

WHEREAS, Frank J. Fuzo was born in Whitehouse Station, New Jersey and resided in the City of Lambertville for many years where he raised his daughter Amanda Fuzo McCaffrey; *and*

WHEREAS, Frank was the Grandfather to Cooper and Tanner McCaffrey; *and*

WHEREAS, Frank J. Fuzo served in the New Jersey Army National Guard, Attended Somerset County College and was employed as the Assistant Vice President of the Yardville National Bank; *and*

WHEREAS, Mr. Fuzo served the City of Lambertville as a Councilmember in 1987, Mayor from 1988 to 1991, and as a Charter Member of the Lambertville Recreation Commission; *and*

WHEREAS, Frank was a Freeholder with the County of Hunterdon first elected in 1990; a member of the Hunterdon County Utilities Authority, New Jersey Association of Counties, and the New Jersey League of Municipalities from 1988 to 1991; *and*

WHEREAS, he served on the following boards and donated countless hours of his time for the better of our combined communities: Board Member - Hunterdon Crimebusters, Vice President – 200 Club of Hunterdon County, Coach-Board Member – Lambertville Ramblers Youth Football, Official for the New Jersey Interscholastic Athletic Association, Exempt-Member – Whitehouse First Aid Squad, Contributing Member of the Union Fire Company, Member of the Hunterdon County Emergency Management, Former Board Member of the Central Jersey Chapter, American Diabetes Association, Former Board Member of Hunterdon County United Way, Former Board Member of Hunterdon Drug Awareness; *and*

WHEREAS, Frank was an avid fan of his grandsons' sporting events and was a fixture at their football, basketball and baseball games regardless of whether the games were local or hours away;

NOW THEREFORE BE IT RESOLVED by the Governing Body of the City of Lambertville in the County of Hunterdon, that Frank J. Fuzo is hereby remembered for his many years of service to the City of Lambertville and the County of Hunterdon; *and*

BE IT FURTHER RESOVLED that the Mayor and Council of the City of Lambertville commits to the minutes of the June 9, 2020 Session this remembrance of Frank J Fuzo in recognition of his service and dedication to improving the quality of life of the residents and businesses in the City of Lambertville and the County of Hunterdon.

ADOPTED: June 9, 2020

Julia Fahl, Mayor

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IX. RESOLUTIONS

- a. RESOLUTION NUMBER 74-2020: *A Resolution to Authorize the Shared Services Agreement with the Lambertville Municipal Utilities Authority for Training and Hosting of a Zoom Meeting in an Amount Not to Exceed \$135.00.*

NOW THEREFOR BE IT RESOLVED by the Governing Body of the City of Lambertville, in the County of Hunterdon, that the Business Administrator is authorized to execute the shared services agreement with the Lambertville Municipal Utilities Authority for the training and hosting of Zoom Meeting is hereby Authorized in an amount not to exceed \$135.00.

X. ORDINANCES – SECOND READING AND PUBLIC HEARING

- a. Ordinance Number 04-2020: *A Bond Ordinance Providing for Various Actions Including Planning and Investigation Costs in Furtherance of a Scattered Site Study in and By the City of Lambertville, in the County of Hunterdon, in the State of New Jersey, Appropriating \$18,000 Therefor and Authorizing the Issuance of \$18,000 Bonds or Notes of the City to Finance Part of the Cost Thereof.*

Please note: Ordinance Number 04-2020 is being carried to the June 10, 2020 Special Session of the Governing Body. The meeting is scheduled for 6 p.m.

- b. **ORDINANCE NUMBER 07-2020: A CAP Bank Ordinance**

CALENDAR YEAR 2020

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS
AND TO ESTABLISH A CAP BANK**

(N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

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WHEREAS, the City Council of the City of Lambertville in the County of Hunterdon finds it advisable and necessary to increase its CY 2020 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the City Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$127,307.87 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS the City Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Lambertville, in the County of Hunterdon, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2020 budget year, the final appropriations of the City of Lambertville shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$127,307.87, and that the CY 2020 municipal budget for the City of Lambertville be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

- XI. BUSINESS ADMINISTRATOR
 - 2020 Budget Review
- XII. PUBLIC HEARING FOR THE 2020 BUDGET
 - <https://lambertvillenj.org/government/documents/council-meeting-agendas/2020/agendas-47/05-05-2020-city-council-meeting>
- XIII. 2020 CAPITAL PROJECTS DISCUSSION (action may be taken)
- XIV. COVID19 REOPENING OF THE BUSINESS COMMUNITY
- XV. COUNCIL MEMBER UPDATES
 - ONGOING DISCUSSION ON RECORDING COUNCIL MEETINGS
 - CENSUS – Councilman Sanders
 - ART PROJECT/SHRSD – Councilwoman Urbish
- XVI. CORRESPONDENCE
- XVII. ANNOUNCEMENTS

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CENSUS: Cut and paste this link in your browser:

<https://2020census.gov/?msckid=d5669b5e0b1d1fd97e13c5343c771c39>

CONVENIENCE CENTER HOURS: The Public Works Department is open the First Saturday (June 6) and the Third Saturday (June 20) from 9 a.m. to noon for residents to drop off leaves and brush. They will also be open on Wednesday, June 17, from 3 to 5 p.m. For additional information, please visit the city's website at: <https://lambertvillenj.org/newsfeed-pages/389-the-city-of-lambertville-convenience-center>

SPARKLE WEEK UPDATE: Sparkle Week will be held the first two weeks of August. Details can be found on the City's website:

<https://lambertvillenj.org/sparkle-week>

ZONE ONE, TUESDAY PICK-UP – AUGUST 4: Begins at Church Street and goes south to Route 29, includes Bridge Street, Ferry Street, Swan Street, Mount Hope Street and Canal Street. It also includes Curley Lane, Grants Alley and Washington Street.

ZONE TWO, WEDNESDAY PICK-UP – AUGUST 5: Includes Cottage Hill, Connaught Hill and Music Mountain.

ZONE THREE, THURSDAY PICK-UP – AUGUST 13: Begins at Church Street, runs north to Delaware Avenue.

ZONE FOUR, FRIDAY PICK-UP – AUGUST 14: Begins the north side of Delaware Avenue, runs north to Cherry Street, and includes Lamberts Hill and Blair Tract.

XVIII. PUBLIC PARTICIPATION/PUBLIC CONCERN

XIX. ADJOURNMENT

C: Department Heads, City Attorney, City Engineer, Posting on the bulletin board at City Hall, the exterior glass doors by the elevator room at City Hall, on the exterior glass door of the Justice Center, the website (www.lambertvillenj.org) and notice was sent to the Democrat, the Trenton Times, various individuals on the list serve, Delaware River Towns Chamber of Commerce listserv, and the Bucks County Herald.